



# Canal Lake Pike Tournament Sun May 6th 2018

**Sun May 6, 2018**  
**CANAL LAKE**

7:30 am - 3:30 pm

Sunset Cove Marina 705-426-5221  
75 Portage, Bolsover on Hwy 48

**Open to Anglers of all skill levels!**

Heaviest 3 fish limit WINS!

## 80% Payout!

**COST: Only \$100.00\***  
**\$90 per team, \$10 BIG Pike Contest,**  
**Launch Fee is \$10.00 (Addntl)**

PROCEEDS TO AURORA BASSMASTERS

*“More than Just Another Fishing Club”*

The Aurora Bassmasters have won numerous conservation awards for the projects they perform ever year. Proceeds from this event help to pay for these projects.

*Come on out and have some fun fishing with us!*

\* Cost **\$100 per team** (Cash) payable the morning of the event beginning at **6am** registration, or send a \$100 cheque payable to the **Aurora Bassmasters** with this completed entry form before **Friday April 13th** to  
J. DeBartolo, 40 Orleans Circle, Vaughan, On, L4H-0V3

You can also make an online payment at [www.aurorabass.com](http://www.aurorabass.com) An Email will be sent to confirm receipt of payment. **If no email confirmation, bring Cash the morning of the registration.**

For more information contact: [info@aurorabass.com](mailto:info@aurorabass.com)

**For Online Registration, visit: [www.aurorabass.com](http://www.aurorabass.com)**

### Entry Form

<p><b>Angler 1</b> _____</p> <p><b>Address 1</b> _____</p> <p><b>Email</b> _____</p> <p><b>Phone</b> _____</p> <p><b>Signature</b> _____</p> <p><b>Signature of Parent/Guardian if under 18</b> _____</p>	<p><b>Angler 2</b> _____</p> <p><b>Address 2</b> _____</p> <p><b>Email</b> _____</p> <p><b>Phone</b> _____</p> <p><b>Signature</b> _____</p>
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**WAIVER:** I understand that in signing this waiver and application, that I agree to hold harmless all sponsors, contestants' officials and organizers from all claims for bodily injury and other damage incurred with this tournament. I also formally acknowledge that if I am the boater in this event, that I have a minimum of \$1 million liability insurance.